

**ARMED FORCES TRIBUNAL, REGIONAL BENCH, KOLKATA**

**LIST OF BUSINESS**

**Date: Monday 12<sup>th</sup> January' 2025 AT 10.30 AM**

**COURT NO. 1 (FIRST FLOOR)**

**(Through Video Conferencing)**

**CORAM:**

**MEMBER JUDICIAL**

**: HON'BLE MR. JUSTICE UMESH CHANDRA SHARMA**

**MEMBER ADMINISTRATIVE**

**: HON'BLE LT GEN SHASHANK SHEKHAR MISHRA**

| <u>SL No.</u>                                     | <u>CASE NO. &amp; CLASSIFICATION</u>     | <u>CAUSE TITLE</u>                                                                                    | <u>COUNSEL APPEARING FOR THE PARTIES</u> | <u>TENTATIVE SYNOPSIS</u>                                                               | <u>REMARKS (Whether Covered/ Rejoinder filed)</u> |
|---------------------------------------------------|------------------------------------------|-------------------------------------------------------------------------------------------------------|------------------------------------------|-----------------------------------------------------------------------------------------|---------------------------------------------------|
| <b><u>RE-HEARING/PRONOUNCEMENT OF ORDER :</u></b> |                                          |                                                                                                       |                                          |                                                                                         |                                                   |
| 1                                                 | O.A. No. 68/2023<br>Army – 30(a)<br>(WB) | COLONEL ALOKE GHOSH<br>(APPLICANT)<br>-VS-<br>UNION OF INDIA & OTHERS<br>(RESPONDENTS)                | MANIKA ROY<br><br>AJAY CHAUBEY           | Disability Pension<br>Below 20%<br>(Dharambir Singh)<br>& R/Off (Ram<br>Avtar) covered. |                                                   |
| 2                                                 | O.A. No. 84/2023<br>Army – 30(a)<br>(WB) | EX-NB SUB (SKT) ANUP KUMAR<br>PAUL<br>(APPLICANT)<br>-VS-<br>UNION OF INDIA & OTHERS<br>(RESPONDENTS) | ALOK KUMAR KHAN<br><br>DEBU CHOWDHURY    | Disability Pension.<br>NANA, Dharambir<br>Singh and R/Off<br>(Ram Avtar)<br>covered.    |                                                   |

BY ORDER

Kolkata : 23<sup>rd</sup> December' 2025

REGISTRAR-IN-CHARGE

Cause Lists & Judgments can be viewed/downloaded from the web site [www.aftkolkata.nic.in](http://www.aftkolkata.nic.in)

**Link for Virtual Court dated 12-01-2026:-**

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_Y2ZmM2E2YmMtMDA4MS00Y2M2LWEwZmltMDhkMDk4MmJmZGVj%40thread.v2/0?context=%7b%22id%22%3a%22fc4c6c05-6869-467f-a6f3-f24992686fb3%22%2c%22oid%22%3a%22bd5931d3-0803-4147-ad82-707da453dba8%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_Y2ZmM2E2YmMtMDA4MS00Y2M2LWEwZmltMDhkMDk4MmJmZGVj%40thread.v2/0?context=%7b%22id%22%3a%22fc4c6c05-6869-467f-a6f3-f24992686fb3%22%2c%22oid%22%3a%22bd5931d3-0803-4147-ad82-707da453dba8%22%7d)

Meeting ID: 456 764 292 495 3

Passcode: zk23A7i8